



# PARKS & RECREATION ATHLETICS DIVISION

680 LEO BLVD. • BREMERTON, WA 98310  
360.473.5427 • [www.ci.bremerton.wa.us](http://www.ci.bremerton.wa.us)



## Sunday Mixed League Fall 2019 Adult Slow Pitch Softball USSSA Pre-Season Information

For information on fees, due dates & levels of competition, pick-up a **registration form** at the Parks and Recreation Department or view the city website. [www.ci.bremerton.wa.us](http://www.ci.bremerton.wa.us); Go to Quick Links and click on Athletics and Softball.

**Dates/Schedule:** August 4-September 22. Includes 8 division games & league tournament.

**Registration Deadline:** **July 12.**

**Player Requirements:**

1. Age requirement is 16+.
2. There must be 4 or 5 males and 4, 5 or 6 females (maximum of 10 players) on the field at all times.

**Ball Requirements:**

1. Each team must provide their own ball while on offense.
2. Men: 12", **optic yellow** and stamped with (1) of the following Classic M, or Classic Plus  
Women: 11", **optic yellow** & stamped Classic W.

**Bat Requirements:** Only "Official Softball" bats from authorized manufactures with permanent and visible USSSA and BPF 1.20 markings will be allowed for use in league play.

**Association:** USSSA (United States Specialty Sports Association).

**Game Times:** 5/6:10/7:20 PM. Game times vary weekly.

**Fields:** Pendergast Regional Park & Lions Park.

**Coaches Meeting:** **Attendance is required by each team.** Each coach will receive their **COACHES PACKET** to include the following items; team roster, USSSA scorebook and league rules & regulations. Information on division alignment, player eligibility, inclement weather and reserving fields for team practice will be discussed. A representative from the Kitsap County USSSA Softball Umpires Association will be in attendance to inform coaches of any rule changes & to answer questions.

Date	Day	Time	Location	Room
July 23	Tuesday	6 PM	Sheridan Park	Lounge

**Parks & Recreation Department:**

1. Hours of operation are Monday-Friday from 8 AM-5 PM.
2. Athletic office 360-473-5427, front office 360-473-5305.